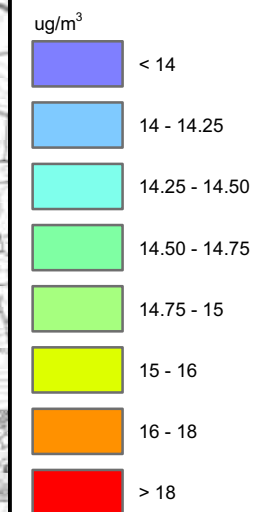
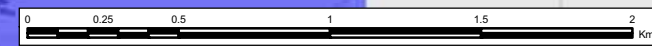


Legend



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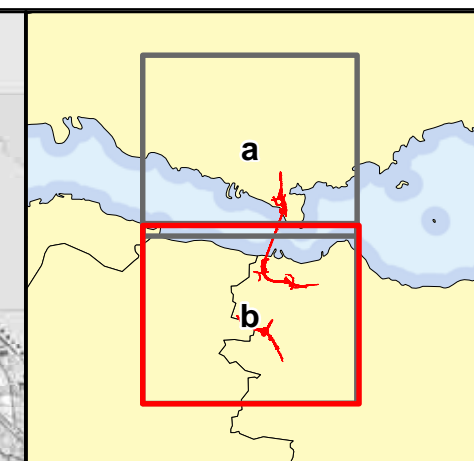
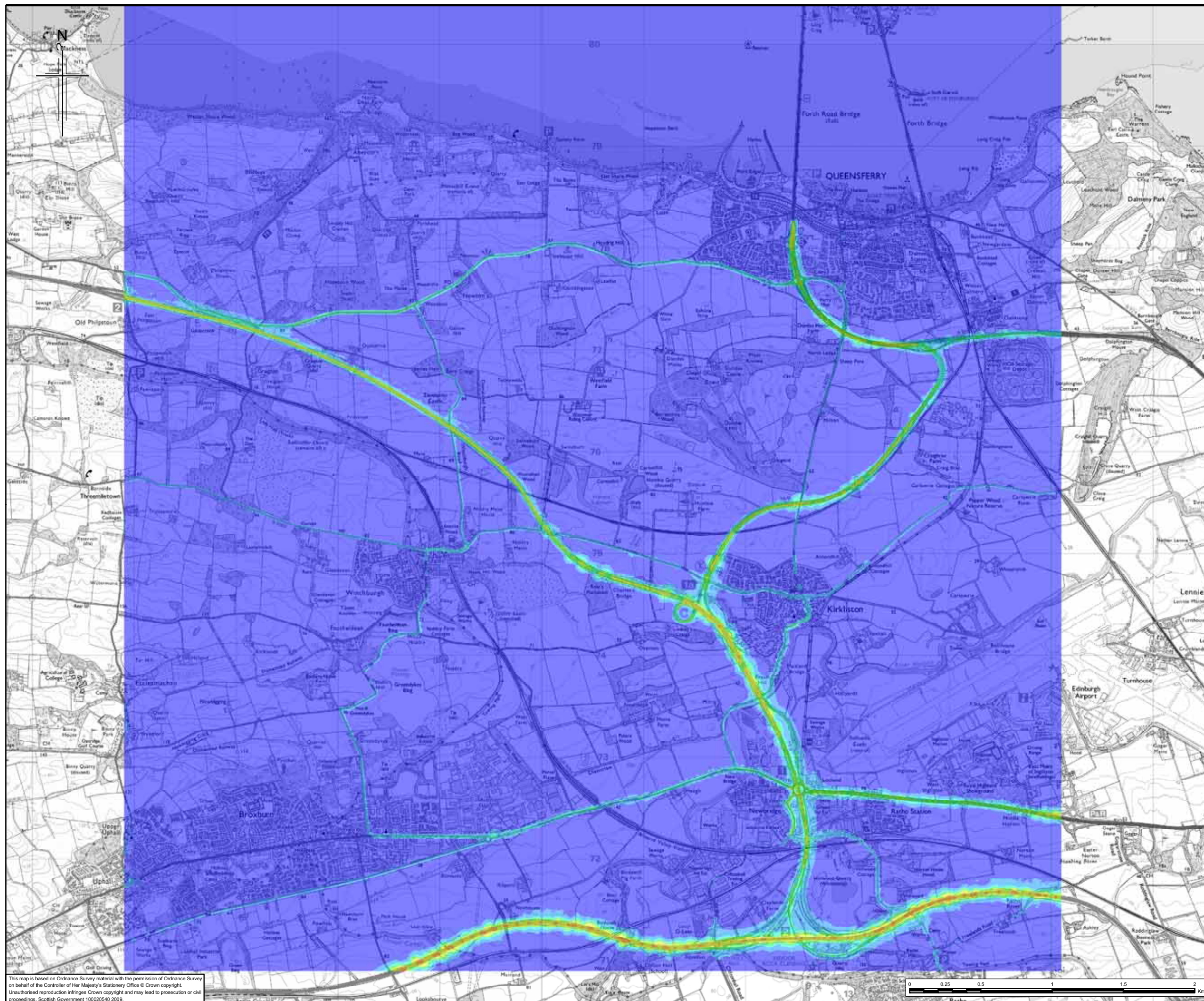
JACOBS ARUP

Project
**FORTH REPLACEMENT CROSSING
Environmental Statement**

Drawing title
2032 Do-Minimum
Annual Mean PM₁₀ Concentration

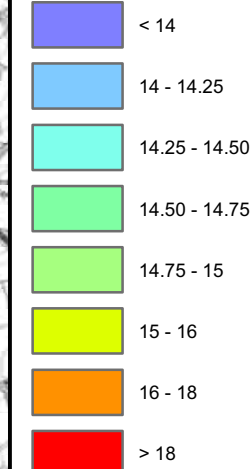
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Client no.	RD001675	
Drawing number	FIGURE 15.15a	Rev 1

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Legend

ug/m³



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Environmental Statement**

Drawing title
**2032 Do-Minimum
Annual Mean PM₁₀ Concentration**

Drawing Status	FINAL	
Scale	1:35,000 @ A3	DO NOT SCALE
Client no.	RD001675	
Drawing number	FIGURE 15.15b	Rev 1

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